

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK
CHEYENNE, WY

2020 AUG 13 A 10:58

1. Reporting Period:

Statement covers period of 06/01/2020 to 08/10/2020
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 11, 2020** Special Election
 General Contributions & Expenditures: **Oct 27, 2020** Amendment
 Contributions & Expenditures: **Dec 31, _____ (odd-year)**

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes No

4. Candidate or Committee Information:

Name: Rick Coppinger Office Sought: Mayor
Residential Address: 6512 Morland ave Phone Number: 307 214 6695
(Street Address) Cheyenne, WY 82009
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|-----------------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>2000⁰⁰</u> |
| 2. Contributions from individuals (p 3) | \$ <u>5000⁰⁰</u> |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ _____ |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ 7000⁰⁰

C. Total Expenditures for this Filing Period (p 7) \$ 2058.96

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

R. Coppinger

Candidate Signature
08 10 2020
Date

