

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2020 AUG 13 P 12:37

## 1. Reporting Period:

Statement covers period of 05/05/20 to 8/13/20  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: **Aug 11, 2020**  
 General Contributions & Expenditures: **Oct 27, 2020**  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

- Special Election  
 Amendment

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

## 4. Candidate or Committee Information:

Name: Shawn Funk Office Sought: City Council  
Residential Address: 1703 T&F Phone Number: 307 214-1205  
(Street Address) (City, State, Zip)  
Cheney 82001

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

1. Personal contributions by candidate (including immediate family) (p 2)
2. Contributions from individuals (p 3)
3. Contributions from PACs (p 4)
4. Contributions from political parties (p 4)
5. Anonymous contributions (p 5)
6. In-kind contributions (p 5)
7. Loans (p 6)
8. Un-itemized contributions – defined as less than \$100 (p 6)

### B. Total Contributions for this Filing Period (sum of A1-A8)

### C. Total Expenditures for this Filing Period (p 7)

\$ 0  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Candidate Signature

8/13/20  
Date





**Contributions – Political Action Committees**

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

**Contributions – Political Party Central Committees**

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$



**Contributions – Loans**

Name	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$





