

Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK
CHEYENNE, WY

2020 OCT 27 P 4: 17

1. Reporting Period:

Statement covers period of 8-12-2020 to 10-27-2020
(mm/dd/yyyy) (mm/dd/yyyy)

2. Type of Report (Please select one option.):

- | | |
|---|---|
| <input type="checkbox"/> Primary Contributions & Expenditures: Aug 11, 2020 | <input type="checkbox"/> Special Election |
| <input checked="" type="checkbox"/> General Contributions & Expenditures: Oct 27, 2020 | <input type="checkbox"/> Amendment |
| <input type="checkbox"/> Contributions & Expenditures: Dec 31, _____ (odd-year) | |

3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes No

4. Candidate or Committee Information:

Name: MIKE LUNA Office Sought: CITY COUNCIL
Residential Address: 3525 Birch Pl. Phone Number: 307-631-1656
(Street Address)
Cheyenne WY. 82001
(City, State, Zip)

5. Contributions:

Did you have contributions or expenditures to report for this filing period? Yes No

If yes, please complete A-C below.

A. Contributions

- | | |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ _____ |
| 2. Contributions from individuals (p 3) | \$ <u>300.00</u> |
| 3. Contributions from PACs (p 4) | \$ _____ |
| 4. Contributions from political parties (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5) | \$ _____ |
| 6. In-kind contributions (p 5) | \$ _____ |
| 7. Loans (p 6) | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6) | \$ _____ |

B. Total Contributions for this Filing Period (sum of A1-A8) \$ _____

C. Total Expenditures for this Filing Period (p 7) \$ _____

6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Chairman Signature

Date

Committee Treasurer Signature

Date

Mike Luna
Candidate Signature

10-27-20
Date

