## **Contributions & Expenditures Report**

(PLEASE COMPLETE REQUIRED SECTIONS)

## FILING OFFICE: COUNTY CLERK Office Use Only

LARAMIE COUNTY CLERK CHEYENNE, WY

| 1. | Reporting Period: 2020 OCT 27 P 4: 17  |
|----|--|
|    | Statement covers period of 8-12-2020 to 10-27-2020 (mm/dd/yyyy) (mm/dd/yyyy)   |
|    | Type of Report (Please select one option.):  Primary Contributions & Expenditures: Aug 11, 2020  General Contributions & Expenditures: Oct 27, 2020  Contributions & Expenditures: Dec 31,(odd-year)   |
| 3. | Are you terminating the committee with this report?  (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))  Yes  No   |
| 4. | Candidate or Committee Information:  Name: MIKE LUNA Office Sought: CIFY Council  Residential Address: 3525 BIFCH PL. Phone Number: 307-631-1656  Cheyenne Wy. 82001  (City. State. Zip)   |
| 5. | Contributions:  Did you have contributions or expenditures to report for this filing period?  If yes, please complete A-C below.  A. Contributions  1. Personal contributions by candidate (including immediate family) (p 2)  2. Contributions from individuals (p 3)   |
|    | 3. Contributions from PACs (p 4)  4. Contributions from political parties (p 4)  5. Anonymous contributions (p 5)  6. In-kind contributions (p 5)  7. Loans (p 6)  8. Un-itemized contributions – defined as less than \$100 (p 6)  B. Total Contributions for this Filing Period (sum of A1-A8)  C. Total Expenditures for this Filing Period (p 7) |
| 6. | Signature:   |
|    | I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.   |
|    | Committee Chairman Signature  Committee Treasurer Signature  Candidate Signature  10-27-20   |
|    | Date Date Date   |

## Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited. Contributions from sole proprietorships are legal, but must be identified as such.)

| Name    | Address (City, State, Zip) | Date    | Amount    |
|---------|----------------------------|---------|-----------|
| ED LIGH | Charma wy 82001            | 9-20-20 | \$ 300 60 |
| 100     | , , ,                      |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |
|         |                            |         | \$        |

## **Expenditures/Obligations**

| Payee             | Address (City, State, Zip)            |             | Date     | Amount   |
|-------------------|---------------------------------------|-------------|----------|----------|
| Burner on the a.  | Store Hollow Dr. 100                  | 13-ANNERS   |          | \$       |
| Didgett Room Lake | Store Hollow Dr 100<br>Austin Tx 7873 | 8           |          | \$6000   |
| <u>.</u>          | VAN2/15                               |             |          | \$       |
| Delg. aT/z Room = | Warner CA.                            | CARDS       |          | \$ 7000  |
|                   |                                       | )=2/.       |          | \$       |
| Eugles Lodge      | Thomas Chuanyz WY                     | Both BontaL | 10-3-20  | \$ 2000  |
|                   | 1                                     |             | n.l      | \$       |
| walmart           | 61007                                 | Water Icz   | 102-2-20 | \$ 1600  |
|                   | 100                                   |             |          | \$       |
| Traiders          | phyrane wy 82001                      | ADO         | 10-26-20 | \$ 88 00 |
|                   | fc                                    |             |          | \$       |
| Traders           | Chymne ley 82001                      | ADD         | 8-21-20  | \$ 4416  |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
| -                 |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |
|                   |                                       |             |          | \$       |

| \$<br>298 16 |
|--------------|
| \$           |