

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

LARAMIE COUNTY CLERK  
CHEYENNE, WY

2020 AUG 12 P 3: 26

**1. Reporting Period:**

Statement covers period of 05/15/2020 to 08/12/2020  
(mm/dd/yyyy) (mm/dd/yyyy)

**2. Type of Report** (Please select one option.):

- Primary Contributions & Expenditures: **Aug 11, 2020**  Special Election  
 General Contributions & Expenditures: **Oct 27, 2020**  Amendment  
 Contributions & Expenditures: **Dec 31, \_\_\_\_\_ (odd-year)**

**3. Are you terminating the committee with this report?**

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

- Yes  No

**4. Candidate or Committee Information:**

Name: Rob Johnson Office Sought: Laramie County Commissioner  
 Residential Address: 130 Madison Circle Phone Number: 307-631-6595  
(Street Address)  
Cheyenne WY 82001  
(City, State, Zip)

**5. Contributions:**

Did you have contributions or expenditures to report for this filing period?  Yes  No

*If yes, please complete A-C below.*

**A. Contributions**

- |   |                    |
|---|--------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ <u>1,500.00</u> |
| 2. Contributions from individuals (p 3)                                   | \$ <u>1,400.00</u> |
| 3. Contributions from PACs (p 4)  | \$ <u>0</u>        |
| 4. Contributions from political parties (p 4)                             | \$ <u>0</u>        |
| 5. Anonymous contributions (p 5)  | \$ <u>0</u>        |
| 6. In-kind contributions (p 5)  | \$ <u>0</u>        |
| 7. Loans (p 6)  | \$ <u>0</u>        |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)           | \$ <u>0</u>        |

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ 2,900.00  
**C. Total Expenditures for this Filing Period (p 7)** \$ 945.11

**6. Signature:**

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Treasurer Signature

\_\_\_\_\_  
Date

  
Candidate Signature

8-12-2020  
Date









## Contributions – Loans

Name	Date	Amount
		\$ 0
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

## Contributions – Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$ 0
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

