

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

ADAMS COUNTY CLERK  
FILING OFFICE: COUNTY CLERK  
CHEYENNE, WY  
Office Use Only

2020 OCT 27 P 4: 48

## 1. Reporting Period:

Statement covers period of 08/24/2020 to 10/27/2020  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- Primary Contributions & Expenditures: Aug 11, 2020  Special Election  
 General Contributions & Expenditures: Oct 27, 2020  Amendment  
 Contributions & Expenditures: Dec 31, \_\_\_\_\_ (odd-year)

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(h)(iii))

- Yes  No

## 4. Candidate or Committee Information:

Name: Brittany Ashby Office Sought: LCSD1 School Board  
Residential Address: 822 Rozetta Cir Phone Number: 307- 72 9146  
(Street Address) (City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

If yes, please complete A-C below.

### A. Contributions

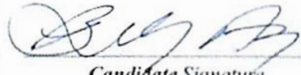
- |   |                  |
|---|------------------|
| 1. Personal contributions by candidate (including immediate family) (p 2) | \$ 125.92        |
| 2. Contributions from individuals (p 3)                                   | \$ 250           |
| 3. Contributions from PACs (p 4)  | \$               |
| 4. Contributions from political parties (p 4)                             | \$               |
| 5. Anonymous contributions ( p 5)   | \$               |
| 6. In-kind contributions (p 5)  | \$               |
| 7. Loans (p 6)  | \$               |
| 8. Un-itemized contributions – defined as less than \$100 ( p 6)          | \$               |
| <b>B. Total Contributions for this Filing Period (sum of A1-A8)</b>       | <b>\$ 375.92</b> |
| <b>C. Total Expenditures for this Filing Period (p 7)</b>                 | <b>\$ 375.92</b> |

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
Committee Chairman Signature

\_\_\_\_\_  
Committee Treasurer Signature

  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

10/27/20  
Date

## Itemization of Contributions

(Use Additional Sheets as Necessary)

### Contributions – Personal Contributions by Candidate

(Including candidate's immediate family)

| Name                    | Address (City, State, Zip) | Date       | Amount    |
|-------------------------|----------------------------|------------|-----------|
| Larry Atwell            | Cheyenne, WY 82009         | 10/16/2020 | \$ 50     |
| James and Celia Landen  | Cheyenne, WY 82009         | 08/27/2020 | \$ 100    |
| Glen and Lucy Pauley    | Cheyenne, WY 82009         | 09/27/2020 | \$ 100    |
| Matt and Brittany Ashby | Cheyenne, WY 82009         | 8/24/2020  | \$ 125.92 |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |
|                         |                            |            | \$        |



**Contributions – Political Action Committees**

| Name<br>(Identify by Full Name) | Address<br>(City, State, Zip) | Date | Amount |
|---------------------------------|-------------------------------|------|--------|
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |
|                                 |                               |      | \$     |

**Contributions – Political Party Central Committees**

| Name | Address (City, State, Zip) | Date | Amount |
|------|----------------------------|------|--------|
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |
|      |                            |      | \$     |

**Contributions – Anonymous**

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

| Event | Date | Amount |
|-------|------|--------|
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |
|       |      | \$     |

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

\_\_\_\_\_  
*Signature of Candidate, Chairman or Treasurer*

\_\_\_\_\_  
*Date*

**Contributions – In-Kind**

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

| Name | Address (City, State, Zip) | Description | Amount/Value |
|------|----------------------------|-------------|--------------|
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |
|      |                            |             | \$           |

**Contributions – Loans**

| Name | Date | Amount |
|------|------|--------|
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |
|      |      | \$     |

**Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

| Description | Date | Amount |
|-------------|------|--------|
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |
|             |      | \$     |

**Expenditures/Obligations**

| Payee    | Address (City, State, Zip) | Purpose                    | Date           | Amount    |
|----------|----------------------------|----------------------------|----------------|-----------|
| Facebook |                            | Online advertising         | 8/2020-10/2020 | \$ 220    |
| LCSD1    | Cheyenne, WY 82001         | School Journal Advertising | 9/15/2020      | \$ 155.92 |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |
|          |                            |                            |                | \$        |

Total Expenditures: \$ 375.92