Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only
LARAMIE COUNTY CLERK
CHEYENNE. WY

2022 NOV -2 A II: 40

	D 4 P 1 1 40
1.	Reporting Period:
	Statement covers period of 08/01/2022 to 10/31/2022 (mm/dd/yyyy) (mm/dd/yyyy)
2.	Type of Report (Please select one option.):
	Primary Contributions & Expenditures: Aug 9, 2022 Special Election
	General Contributions & Expenditures: November 1, 2022 Amendment
	Contributions & Expenditures: Dec 31,(odd-year)
3.	Are you terminating the committee with this report?
	(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))
	Yes No
4.	Candidate or Committee Information:
	Name: Joe Ramirez Office Sought: School Board Trustee
	Residential Address: 5051Williams \$177 Phone Number: 307,640,6328
	Cheyenne (e) y 82007
5.	Contributions:
	Did you have contributions or expenditures to report for this filing period? Yes No
	If yes, please complete A-C below.
	A. Contributions
	1. Personal contributions by candidate (including immediate family) (p 2) \$ 241.07
	 Contributions from individuals (p 3) \$ 230.00
	3. Contributions from PACs (p 4) S 138.00
	Contributions from political parties (p 4) S S The second contributions from political parties (p 4) S S The second contributions from political parties (p 4) S The second contributions from political parties (p 4) S The second contributions from political parties (p 4) S The second contributions from political parties (p 4) S The second contributions from political parties (p 4)
	5. Anonymous contributions (p 5)
	6. In-kind contributions (p 5)
	7. Loans (p 6) S
	8. Un-itemized contributions – defined as less than \$100 (p6)
	B. Total Contributions for this Filing Period (sum of A1-A8) S 809 07
	C. Total Expenditures for this Filing Period (p 7) S 809 a 07
6.	Signature:
	I certify that I have examined this statement and, to the best of my knowledge and belief, it is true,
	correct and complete.
	Committee Chairman Signature Committee Treasurer Signature Candidate Signature /
	Date Date Date

Itemization of Contributions (Use Additional Sheets as Necessary)

Contributions - Personal Contributions by Candidate

(Including candidate's immediate family)

Name	Address (City, State, Zip)	Date Date	Amount
Toe Ramirez	Cheyenne My 82007	8/1/2002-10/3/20	\$ 241.07
	The second secon	a. Prince	\$
			\$
			. \$-
	** ** ** ** ** ** ** ** ** ** ** ** **	i k k	\$
		The state of the s	
7. 4. 1. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		Control of the contro	
ž			\$
		To the state of th	\$
	, s		. .
			`\$
		7 35 y	\$
			\$
		a are	.s
:			\$
			\$
7		, T. 1.	\$ to the state of
The same	The second secon		\$**
e de sente de la companya de la comp			. . .
			į Š
	*		\$
, sin 9 .			Š
No. 1	F		\$ **

Contributions—Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited.
Contributions from sole proprietorships are legal, but must be identified as such.)

Name -	Address (City, State, Zip)	Date	Amount
Carlo Gresario	Charenne Wy 8200x	8/20/22	\$ 200,00
Pam Trusillo	Cheipone Wy 8200x	10/17/22	\$ 30.00
			\$
i i			\$
			Š
. a.j.,		-1111111111111111.	<u>\$</u>
*			Š.
			\$
			.\$.
		**************************************	\$\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;
3			\$
***			\$
			\$
3			:5
\$			\$ -
· ·		2 E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$
		- H 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			\$
***************************************	The state of the s		Š
			\$
		8 T	\$
÷			\$

Contributions - Political Action Committees

Name (Identify by Full Name)	Address (City, State, Zip)	Date	Amount
WY Alkance	Chevennel Dy 82009	5/20/22	\$ 135.00
A STATE OF THE STA		an fi	\$??>
100 A			State of the state
10 10 10 10 10 10 10 10 10 10 10 10 10 1			Ś .
The second secon	A CONTRACTOR OF THE PROPERTY O	And the second of the second o	Š.
Automobile State Control of the Cont		, Wag	\$
**************************************			\$
			Ś
			i.\$
			\$
And the second s	Topic or control by the control of t		\$

Contributions - Political Party Central Committees

Name	Address (City, State, Zip)	Date	Amount
Democratie	Chevenie Wy 82002	9/20/00	\$ 200.00
A The State of the			
	The second secon		\$
	100		\$
* .	,		\$
	AL SER COLUMN		`\$ `.
			\$
14,		i i i i i i i i i i i i i i i i i i i	\$ <u>`</u> \$
		**************************************	\$
, Q, ‡ 3.1	1-4		\$
			1

Contributions - Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

Event Event	Date	Amount
12		\$
		-\$
* 2 *		\$.
	di s	\$.
	7	\$
		\$
the state of the s		\$
	4	\$
7.00		\$
		.

I do not know, nor can I ascertain, the origin of the above anonymous contributions.

		Chairman	

-Date

Contributions - In-Kind

(in-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name V	Address (City, State, Zip)	Description Description	Amount/Value
DAVE Cramlesi	Chowenne 1 Du 82009	Finance	\$ 0.00
		(* · · · · · · · · · · · · · · · · · · ·	:\$
	\$		<u>`\$</u>
	The state of the s	kan Kananan	\$
			\$
- P			\$
And the state of t	* * * * * * * * * * * * * * * * * * * *	* *	\$
		, , , , , , , , , , , , , , , , , , , ,	\$
Martin region (principle and Augustus and an Augustus and Augustus Augustus Augustus (1997) (1997) (1997) (199			is.
F			\$.

Contributions - Loans

Name: Name:	Date 1	Amount
		<u> </u>
		\$
2.50		\$
	2	*\$:
	STATE OF THE STATE	, \$
The second secon	Caul Bass	Š
	And the second of the second o	Š
		\$
	W .	Š.
		\$

Contributions - Unitemized Contributions

(Contributions under \$100.00. For example, you have a chill dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

Description	Date	Amount
		\$
E SEC SEC SEC SEC	The state of the s	\$
	Canal Control of the	Ś
	ça	Š
* 2		Ś
50 m	- (\$
A Company of the Comp		\$,
	A Comment of the Comm	\$
	- Company on the contract of t	\$
		\$
7	, bon ske	Š

Expenditures/Obligations

	Pavee	Address (City, State, Zip)	Purpose Purpose	Date	Amount
	Copies PR	The second secon	PR 4-	8/22-10/2	\$ 804.07
	,	Cheverne Wy 8200		ři A	\$
0	Ronk Fee		Rank Fee	9/31/22	\$ 5,00
7					\$ /_
	T A F				\$ (
	15			3 ·	\$
			also .		\$
					\$ /
	7-4				\$ /
Ç.	- 1 - 1			Žia Gal	`\$\ <u>.</u>
				Marian Taraka	\$
	- 14- Eg	The second secon		THE THE PARTY OF	\$
		100 may 100 ma			\$
			***	**	\$
	4-				\$
	*	Til fix.			\$
				5 5.	\$
		The second secon			Š
					\$
	**************************************				\$
	<u> </u>	50			\$ 1
	The state of the s		A and the second		s, (

al Expe						97	