Contributions & Expenditures Report FILING OFFICE: COUNTY CLERK Office Use Only (PLEASE COMPLETE REQUIRED SECTIONS) ARAMIE COUNTY CLERK 1. Reporting Period: 2020 OCT 26 A II: 30 Statement covers period of 8/24/20 to / 2. Type of Report (Please select one option.): Primary Contributions & Expenditures: Aug 11, 2020 Special Election General Contributions & Expenditures: Oct 27, 2020 Amendment Contributions & Expenditures: Dec 31, (odd-year) 3. Are you terminating the committee with this report? (Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii)) 4. Candidate or Committee Information: Name: MALL HAMS Residential Address: 7/3 Beech All Phone Number: 307-630-34 5. Contributions: Did you have contributions or expenditures to report for this filing period? Yes If yes, please complete A-C below. Contributions 1. Personal contributions by candidate (including immediate family) (p 2) 2. Contributions from individuals (p 3) 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5. Anonymous contributions (p 5) 6. In-kind contributions (p 5) 7. Loans (p 6) 8. Un-itemized contributions – defined as less than \$100 (p6) Total Contributions for this Filing Period (sum of A1-A8) C. Total Expenditures for this Filing Period (p 7) 6. Signature: I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

Committee Treasurer Signature

Date

Committee Chairman Signature

Date

Candidate Signature

10-23-20