Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

LA Office Use Only
CLERK

2017 MOV - 1 A 11: 14

| 1. | Reporting Period: |
|----|--|
| | Statement covers period of 08/0/2022 to 11/01/02 |
| | (mm/dd/yyyy) (mm/dd/yyyy) |
| 2. | Type of Report (Please select one option.): |
| | Primary Contributions & Expenditures: Aug 9, 2022 Special Election |
| | General Contributions & Expenditures: November 1, 2022 Amendment |
| | Contributions & Expenditures: Dec 31,(odd-year) |
| | |
| 3. | Are you terminating the committee with this report? |
| | (Note: A committee must have retired all debts before terminating, WS 22-25-106(b)(iii)) |
| | Yes No |
| 4. | Candidate of Committee Information: |
| | Name: Michael Lerwel Office Sought: 1850 # 2 at large |
| | Residential Address: 2612a Rd 159 Phone Number: 301 630 1277 |
| | Alby WY 02050 |
| | (City, State, Zip) |
| 5. | Contributions: |
| | Did you have contributions or expenditures to report for this filing period? Yes No |
| | If yes, please complete A C below. |
| | A. Contributions |
| | 1. Personal contributions by candidate (including immediate family) (p 2) S /6 & |
| 4 | 2. Contributions from individuals (p 3) |
| | 3. Contributions from PACs (p 4) 4. Contributions from political parties (p 4) 5 |
| | 5. Anonymous contributions (p 5) S S |
| | 6. In-kind contributions (p 5) |
| | 7. Loans (p 6) |
| | 8. Uh-itemized contributions – defined as less than \$100 (p6) |
| | B. Total Contributions for this Filing Period (sum of A1-A8) |
| | C. Total Expenditures for this Filing Period (p.7) S / 0.6 |
| | · · · · · · · · · · · · · · · · · · · |
| 5. | Signature: |
| | I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, |
| | correct and complete. |
| | |
| | Committee Chairman Signature Committee Treasurer Signature Candidate Signature |
| | 11/01/2022 |
| | Date Date |

Itemization of Contributions

(Use Additional Sheets as Necessary)

Contributions — Personal Contributions by Candidate (Including candidate's immediate family)

| Name | Address (City, State, Zip) | Date | Amount |
|--|----------------------------|---|--------|
| Michael Lemone | 12692a Rd 159 | 10/10/2022 | \$ 106 |
| | Albah WY 82650 | | \$ |
| 7.00 | | | \$ |
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| ST 200 108/12/2000 | | | \$ |
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Contributions - Individuals

(Contributions from corporations, unions, partnerships, and associations are prohibited.

Contributions from sole proprietorships are legal, but must be identified as such.)

| Name | Address (City, State, Zip) | Date | Amount |
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Contributions - Political Action Committees

| Name (Identify by Full Name) | Address (City, State, Zip) | Date | Amount |
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Contributions - Political Party Central Committees

| Name | Address (City, State, Zip) | Date | Amount |
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| Contributions - Anonymou | |
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| Curtifications — Altorymica | 200 |
| | 100 |

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., "pass the hat" contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor's name will not be reported.)

| Event | Date | Amount |
|----------|------|--------|
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| 70.70041 | | \$ |
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I do not know, nor can I ascertain, the origin of the above anonymous contributions.

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| Sianature | of Candidate. | Chairman or Ti | reasurer |

Date

Contributions — In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

| Name | Address (City, State, Zip) | Description | Amount/Value |
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Contributions - Loans

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Contributions - Unitemized Contributions

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

| Description | Date | Amount |
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Expenditures/Obligations

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| HI WAYZ Misc | | signs | 9/15/22 | \$ 106 |
| Fire Blatt | SWY | 7 | | \$ |
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Total Expenditures: \$ /DD

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